



NTC Cir.No.02/2019/2889-91

Dated : 2<sup>nd</sup> Jan, 2019

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
**Indian Union**

**Sub : Course for Leader Trainers (SW).**

Ref : 1. NHQ Email dated 31<sup>st</sup> Dec, 2018.  
2. Schedule of Events – 2019-2020.

Sir/Madam,

We are glad to inform you that the Bharat Scouts & Guides, National Training Centre, Pachmarhi is going to conduct **Course for Leader Trainers (Scout Wing)** at National Training Centre, Pachmarhi. The aim for the training of Leader Trainers are:

- to provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objective of recommending improvement”.
- To prepare a Trainer to run all types of Courses of the Section concerned.

1	Course name	Leader Trainers Course (Scout Wing).	
2	Dates	23.04.2019 to 29.04.2019 (SEVEN DAYS).	
3	Venue	Bharat Scouts & Guides, National Training Centre, Pachmarhi, MP-461881	
4	Reporting	23.04.2019 : At 10 AM.	
5	Relieving	29.04.2019 : After Lunch. (Accordingly return journey reservation may be done)	
6	Camp Fee	Dev. Fee Rs. 200/-, Special Fee Rs. 80/- Total Rs. 280/-	
7	Financial Assistance	Participants have to bear their own Travelling Expenses. Free hospitality will be provided.	
8	Who can Attend	Assistant Leader Trainer of any section who have received Final Information from NTC.	
		1	Must have given atleast two years of satisfactory service as an Assistant Leader Trainer.
		2	Should have conducted two Basic Courses or two Advanced Courses or one Basic and one Advanced Courses in the appropriate section after ALT.
		3	Should have assisted in a HWB Course of the appropriate section as a full time staff or should have at least two Golden Arrow Cubs/Rashtrapati Scouts/Rovers as the case may be to his/her credit. Submit a certificate to this effect from DOC/DTC.
		4	Should complete the Pre-Course Assignment provided by the National Training Centre.
9	What to Bring	Usual camp kit : Two Sets of correct and complete Uniform, woolen cloths as per APRO II (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc) should be brought. Mosquito net, personal medicines, bedding, torch, odomos tube, chart paper (atleast 06), pen, pencil, marker pen etc, 200 page Notebook are required. BS&G Track suit for field activities. <b>Reference books</b> : Scouting for Boys (Hindi/English), Scheme of Training (SW), APRO I&II, Aids to Scoutmastership, Rules book, Job Profile book etc.	

10	Personal Project	Bring Personal Project in prescribed format is enclosed. The same project discussed by your State Training Commissioner (S). By completion of Project, participants have to complete some concrete of work for interest of State Association. <b>Time Period : Six months.</b>
11	<b>Aadhar Number</b>	The Aadhaar Number is compulsory. Photocopy of Aadhar is to be submitted at the time of Registration.
<b>Note :</b>		If any lady candidate attending from state, advance information may be sent to NTC

Applications duly filled and recommended by State Officials will be accepted. Admission to LT course is by invitation not by application.

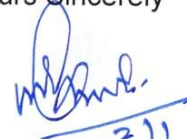
State Training Commissioners are requested to discuss thoroughly and finally recommend **Personal Project** of the candidate to present at NTC by considering the need of State.

Please see that more stress is given to Cub and Rover Section and also to Unserved District also where there and no trainers.

With best wishes.

Thanking you.

Yours Sincerely



( M. S. QURESHI )  
Joint Director, NTC

**Enclosed :**

1. Instructions
2. Pre-Course Assignment
3. Group Visit Form.
4. Application Form.
5. Handouts for Self Reading.
6. Sample copy of Self Learning Module.

**Copy to:**

1. All the NHQ office Bearers.
2. All Asst. Directors for follow up.
3. All the State Training Commissioners by post for immediate action.
4. Public Relation Officer.

**Upcoming Events**

SI	Events / Courses	From	To	Place
1	Pre-ALT (SW) Course	08-Apr-19	12-Apr-19	NTC
2	ROT (SW) Course	06-May-19	10-May-19	NTC
3	HWB Course (CM) Course	18-May-19	24-May-19	NTC
4	HWB Course (SM) Course	18-May-19	24-May-19	NTC
5	HWB Course (RSL) Course	18-May-19	24-May-19	NTC
6	Basic Commissioners Course	27-May-19	31-May-19	NTC
7	Asst. Leader Trainers (SW) Course	07-Jun-19	13-Jun-19	NTC
8	ROT (SW) Course	17-Jun-19	21-Jun-19	NTC

## INSTRUCTIONS

### **( LEADER TRAINER COURSE )**

This is the highest Course for a Trainer. Leader Trainer is the Pride of our Movement. Four Beads are not for decoration but for selfless service. Hence the candidate for this Course must be all-rounder and must have personal example.

- ELIGIBILITY** : 1. Should work at least two years of satisfactory service as Assistant Leader Trainer (relaxed up to one year in case of full time professionals at all levels)  
2. Should have conducted two Basic Courses or two Advanced Courses or one Basic and one Advanced Courses in the appropriate section after ALT.  
3. Should have assisted in a HWB Course of the appropriate section as a full time helper Or should have at least two Golden Arrow Cubs/Rashtrapati Scouts/Rovers as the case may be to his/her credit. Submit a certificate to this effect from DOC/DTC  
4. Should complete the Pre-Course Assignment provided by the National Training Centre time to time.
- UNIFORM** : As per APRO Part II HWB Scarf and woggle, Black Shoes, Black Socks and Nylex Belt, **Name Plate, Shoulder Badge (curved)** are must. White Banyan (with sleeves) and Blue Shorts are needed for B.P. Exercise. Navy blue sweater / blazer is permitted in cold weather.
- LEARNING MATERIAL** : Besides the usual camp kit the candidates must be equipped with Scouting for Boys in Hindi or in English. Aids to Scoutmastership, APRO part I, II, Rules Book, and Scheme of Training. Chart paper, Sketch Pen, Marker Pen, Gum, Pencil, Rubber, Scale, games material etc. are also needed.
- PRE COURSE ASSIGNMENT** : A Pre Course Assignment Questionnaire is enclosed herewith. Candidates should submit it in a booklet in a presentable manner at the time of registration without which candidates will not be admitted to the Course. They should come prepared for Quiz Programme on Scouting for Boys.
- POST COURSE ASSIGNMENT** : During the Course they have to select a Personal Project which will be a sustained activity and useful for the development of their District / State as a Leader Trainer. He must present it during the course. He has to complete this project after the course with the help of his State and send the report to NTC through his STC. This is known as Post Course Assignment. They are advised to select the Project in consultation with the STC and come prepared.

QUALITY OF SCOUTING DEPENDS UPON THE QUALITY OF THE TRAINER.

“A HEARTY WELCOME AWAITS YOU AT NTC”

**DY. DIRECTOR (SCOUTS) LEADER TRAINING.**

----- CUT FROM HERE -----

### **ACKNOWLEDGEMENT**

(This is to be sent to NTC by the candidate)

I have received the Pre Course Assignment along with the instructions for the Leader Trainer Course. I assure that I will submit the complete Assignment at the time of Registration.

Dates of Course : From ..... To .....

To  
The Dy. Director (S) Leader Training,  
Bharat Scouts & Guides,  
National Training Centre,  
Pachmarhi M.P. 461881

Name :  
Address :  
  
District :  
State :  
Pin :

Signature



## **COURSE FOR LEADER TRAINER**

From 23.04.2019 to 29.04.2019

Pre – Course Assignments Booklet issued in favour of  
Shri. ....

### ***Please Note :-***

These assignments are to

1. deal with “your role as a Trainer” to help you develop a clear view and understanding of your job.
2. Help you to look at “the needs of Unit Leaders” in your area at your personal involvement in the process of meeting these needs.
3. Lead you to “see Scouting in action” in your area and to think of making Training more relevant and meaningful.

### **Instructions to Participants**

1. This booklet contains 9 Assignments for completion before you come to N.T.C. Pachmarhi for the Course for Leader Trainers. Please complete them in time.
2. Prepare a separate file for this purpose and use separate sheets for each assignment.
3. Bring that file with you to N.T.C. Pachmarhi. You have to use the informations in it during the Course and hand it over to the Leader at the Registration time.

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### **ASSIGNMENT NO. 1**

Prepare a list of all Adult Leader Training activities which you have been involved over the last 24 months.

- Note: 1. Please specify the exact nature of each to these activities and its duration.  
Note: 2. Describe your functions in these activities in the most accurate and practical way possible.

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### **ASSIGNMENT NO. 2**

Arrange a meeting with your State Training Commissioner and discuss with him in regard to constructive Training Programme in your area.

- Note: 1. Make notes of this meeting and, as a result of it, establish your working plan for this period.  
Note: 2. If it will not be possible for you to meet him personally atleast by correspondence find out his views.

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### **ASSIGNMENT NO. 3**

List out a maximum of 10 ideas, in order of importance from 1 (most important) to 10 (least important) which you consider are your main responsibilities as a Trainer.

**ASSIGNMENT NO. 4**

Arrange a meeting with the District Commissioner (S) of your area and / or District Secretary and collect the following information:-

<b>In your District</b>	<b>Cub Section</b>	<b>Scout Section</b>	<b>Rover Section</b>
1. No. of registered Units			
2. No. of Basic trained Unit Leaders.			
3. No. of Leaders who underwent Advanced Courses.			
4. No. of HWB Parchment Holders			

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**ASSIGNMENT NO. 5**

In consultation with the Dist. Commissioner (S) of your area visit any 4 units of your section (e.g. Troops) if you are an A.L.T.(S). Preferably Unit Leader who are trained by you. Make use of the enclosed Group Visit Form one for each Unit (Visit).

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**ASSIGNMENT NO. 6**

Submit the Progress Report on Adult Resources Policy implementation as per Vision 2024. See Rule Book Page No. 93. Rule No. 96 (C) (1&2).

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**ASSIGNMENT NO. 7**

Prepare five games and five songs to train or test knowledge and skills of Dwitiya and Tritiya Sopan (Scout Section), Praveen & Rajya Puruskar (Rover Section), Dwitiya and Tritiya Charan (For cub section).

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**ASSIGNMENT NO. 8**

Prepare 50 stories from Scouting for Boys in your own handwriting. Computerized copy will not be accepted.

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**ASSIGNMENT NO. 9**

By seeing Model of a Self Learning Module, prepare any one Self Learning Module from the following topics

1. Needs and Aspirations of Young People.
2. Communication.
3. Thinking Techniques.
4. WARP & NARP.
5. Community Development.

SIGNATURE OF THE PARTICIPANT

**THE BHARAT SCOUTS AND GUIDES**  
**NATIONAL TRAINING CENTRE, PACHMARHI { M.P. } – 461881.**

**GROUP VISIT FORM**

- 1 Name of the Group :
- 2 Registration No. : Date :
- 3 Place :
- 4 Date of starting the Group :
- 5 Name and address of the Sponsoring Authority :
- 6 No. of Group Committees Meetings held in the year :
- 7 Section in the Group :
- 8 Name and other particulars of the Scouters :
- 9 No. of Pack/Troop/Crew Meetings held in the year :
- 10 Names of Patrols, Leaders and Seconds :
- 11 No. of C.O.H. Meetings held in the year :
- 12 Particulars of Scouts :
- 13 Group Funds – Latest Position :
- 14 Participation in Events, Camps, Hikes, Rallies, Jamborees etc. :
- 15 Any other problems :

Signature of the Scoutmaster

( TO BE FILLED IN BY THE VISITING COMMISSIONER / ORGANISER )

- 1 Is the Registration renewed?
- 2 Who can be deputed for further Training Courses?
- 3 How are the Records maintained?  
( Group & Patrol )
- 4 Is there a Club Room?  
How is it maintained :
- 5 Is there adequate Equipment?  
How is it stored and used ?
- 6 Is the Six / Patrol System Followed?
- 7 Is the Training Progressive?
- 8 How many Scouts were present at the time of Visit?
- 9 Conditions of their Uniform :  
Smartness :
- 10 Suggestions of the Visiting Commissioner :

Place :

Date :

Signature

Copy communicated to :

1. District Commissioner.
2. State Org. Commr. (S).



## APPLICATION FOR LEADER TRAINER COURSE

AADHAR Number of Participant :

(Candidates must submit the photocopy of Aadhaar Card at the time of Registration)

Name of State Association : \_\_\_\_\_

1. Full Name : \_\_\_\_\_  
(In Block Letters)

Photo

2. Full Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State \_\_\_\_\_ Pincode \_\_\_\_\_

E-mail ID : \_\_\_\_\_

Phone No. (If any) \_\_\_\_\_

Section in which you wish to attend L.T. Course : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_ Age \_\_\_\_\_

4. Name of the Unit : \_\_\_\_\_

5. Education Qualification : \_\_\_\_\_

6. Scouting Qualification : \_\_\_\_\_

### (Training Details)

SI No.	Name of the Course	Dates		Place	Certificate No. 7 Date	Leader of the Course
		From	To			
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Course			ALT Hon'ble Charge No. .... Date .....		
6	ROT Course					

7. Training Course Conducted / Assisted after ALT Hon'ble Chage.

SI No.	Name of the Course	Dates		Type of Course	Type of Work Done	No of Participants	Leader of the Course
		From	To				
1							
2							
3							
4							

Note : Produce Certificate issued by Competent Authority :

8. Produce Golden Arrow Cubs / Rashtrapati Scouts / Rashtrapati Rovers in unit after receiving ALT Hon'ble Charge (for LT Course).

SI No.	Name	Date of completion	Certificate No.
1			
2			
3			
4			

9. Any Special Interest / Skill

**STC (Scouts)**

**Date :** \_\_\_\_\_

**Signature of the Applicant**

**Date :** \_\_\_\_\_

Forwarded by :

**State Secretary / Jt. State Secretary**



**HWB COURSE ASSISTED CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. .... Cub  
Master / Scout Master / Rover Scout Leader of (Name of the Unit) .....  
..... has assisted full time during HWB  
Course for Unit C/S/R section was held at ..... State  
..... from ..... to .....

**Leader of the Course**

**State Training Commissioner (S)**

\*\*\*\*\* **OR** \*\*\*\*\*

**Produced Two Golden Arrow Cub, Rashtrapati Scouts/Rovers**

This is to certify that Mr. / Ms. / Mrs. .... has  
produced the following :

1. Two Golden Arrow Cubs
2. Two Rashtrapati Scouts
3. Two Rashtrapati Rovers

Their names and certificates number and dates are hereunder :

1. Name ..... Cer.No. .... Date .....
2. Name ..... Cer.No. .... Date .....

**Distt. Org. Commissioner (S) / Distt. Training Commissioner (S)**

**COURSE CONDUCTED (BASIC / ADVANCED) CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. ....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit) .....  
..... has conducted as Leader of  
the Course as per details :

Sl	Basic / Advanced	Section	From	To	Place	State
1						
2						
3						
4						

**State Training Commissioner (S)**

Course for Leader Trainers (Scout Wing)

STEPS OF PERSONAL PROJECT

1	Name of participant	
2	State	
3	Role	
4	Project	
5	Existing circumstances in the area as the collected facts reveal	
6	What is to be achieved at the end of the project	
7	Time limits	
8	Human, material and financial etc resources available	
9	Other sources of help for the project	

10	A plan of the project	
11	Budgetary provision	
12	Detailed plan (step-wise)	
13	Conclusion	
14	Evaluation	

**Signature of Candidate**

**Recommended by State Trg. Commissioner (S).**